

**Village of Ceresco**  
**217 South 2nd Street**  
**P.O. Box 160**  
**Ceresco, Nebraska 68017**  
**(402) 665-2391**

**NOTICE OF PUBLIC HEARING AND REGULAR MEETING OF THE VILLAGE BOARD OF TRUSTEES**

Notice is hereby given that a Public Hearing and the Regular Meeting of the Village Board **will be held at 6:00 P.M., Tuesday, January 20, 2026 in the Ceresco Community Room** and is open to attendance by the public. The Agenda, which shall be kept continually current, shall be readily available for public inspection at the Clerk's office during normal business hours. This agenda may be modified by the Village Board to include items of an emergency nature at the meeting. All agenda items are subject to discussion, consideration and possible action. The Village Board reserves the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

**AGENDA FOR PUBLIC HEARING AND REGULAR MEETING, TUESDAY, JANUARY 20, 2026, 6:00 PM**

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**Opening Prayer**

**I. Call to Order-open meeting notice posted**

**II. Roll Call**

**III. Public Hearing**

- A.** Motion to Open Public Hearing for **1)** In accordance with Section 7.11 Wireless Communication Towers: A request to update and reinstall equipment to current tower. **2)** Text Amendments for **A)** 5.05.03.15 and Section 7.16 regarding Auto Wrecking, Junk, Salvage, and Scrap Processing Yards: To remove. **B)** 4.13.02 Accessory Building and Uses: To change total square footage to building area footprint for maximum height. **C)** 5.07.05 R-2 and 5.08.05 R-3: To edit the accessory building midpoint.
- B.** Public Comment
- C.** Motion to Close Public Hearing
- D.** Planning Commission Recommendation
- E.** Board Discussion and Possible Action

**IV. Motion to Adjourn the Public Hearing**

**V. Regular Meeting**

- A. Minutes:** **1)** December 16, 2025

**B. Old Business:**

**C. Village Professionals:**

- a. Engineer:
- b. Attorney:
- c. Accountant: **1)** 2024/2025 FY Audit

- D. Police Report:** **1)** Monthly Report; **2)** TNR Update; **3)** Dangerous Dogs; **4)** Dog and Cat Ordinances

- E. Maintenance Supervisors/Maintenance Subcommittee/Reports/Requests:** **1)** Monthly Reports/Update on Previous Meeting Items, **2)** WWTP Pump; **3)** WWTP Valve Bids; **4)** Generator Bids; **5)** 6 Month Warranty Reminders; **6)** Lead and Copper Update; **7)** Lead & Copper Grant Funding;

- F. Building Inspector/Zoning Administrator:** **1)** Monthly Reports; **2)**

**G. Treasurer Report**

**H. Claims**

**I. Department-Subcommittee Reports/Requests:**

**Tree Board:** **1)** Report

**Library:** **1)** Report: December 6, 2025 and January 14, 2026; **2)** 2024/2025 Stats Summary; **3)** Librarian Vacancy

**Park/Rec:** **1)** Report

**Fire Department:** **1)** Monthly Report;

**Fire Department Land Subcommittee:** **1)** Report; **2)** Five Year Fire Station Plan/Land Purchase

**Celebrate Ceresco:** **1)** Report; **2)** Minutes: January 14, 2026; **3)** VFD Water Fights

**Community Property Rental Subcommittee:** **1)** Report, **2)** Rental Request

**Personnel Policy/Safety Subcommittee:** **1)** Report

**Street Subcommittee:** **1)** Report; **2)** Elm Street Mill & Overlay Review; **3)** 3<sup>rd</sup> Street Right-of-way Pine to Ash;

**Technology Subcommittee:** **1)** Report.

**Clerk:** **1)** Report, **2)** Board Communications, **3)** SEACA Meetings

- J. Ordinances/Resolutions: Ordinance 2025-8 Third Reading:** TO AMEND THE WAGES AND SALARIES OF CERTAIN OFFICERS, APPOINTEES, AND EMPLOYEES; **Resolution 2025-5:** A Resolution to Amend the Master Fee Schedule;

- K. New Business:** **1)** LB 400 (AM 702)

**VI. Trustee Comments/Concerns/Agenda Items for next meeting**

**VII. Adjournment**

This Agenda is kept current, on file, and available for the public's inspection at the Village Clerk's Office. If auxiliary aids or reasonable accommodations are needed for attendance at this meeting, please call the Village Clerk's Office at 402-665-2391.

Joan Lindgren, Clerk